## HOUSEHOLD LISTING: ALL INDIVIDUALS MODULE 3 - INDIVIDUAL EXPENDITURE

Copy the name, sex and age of all household member from Module 1 Flap
Row 60 represents persons who no longer live in the household ( S 1.6 ).
Row 90 represents persons in another household who are beneficiaries of expenditure
Household (HH) Member [HM]

| [HM] | PERSON NAME (01 = Household Head) | SEX <br> 1 = Male <br> 2 = Female <br> Write the appropriate code in the box | AGE IN COMPLETED YEARS <br> Enter 000 for child under 1 year |
| :---: | :---: | :---: | :---: |
| 10101 | 10102 | 10103 | 10104 |
| 01 | First name Surname |  |  |
| 02 | First name Surname |  |  |
| 03 | First name Surname |  |  |
| 04 | First name Surname |  |  |
| 05 | First name Surname |  |  |
| 06 | First name Surname |  |  |
| 07 | First name Surname |  |  |
| 08 | First name Surname |  |  |
| 09 | First name Surname |  |  |
| 10 | First name Surname |  |  |
| 11 | First name <br> Surname |  |  |
| 12 | First name Surname |  |  |
| 60 | Previous members of household | n/a | n/a |
| 90 | Member of another household | n/a | n/a |

## 2015-16 HOUSEHOLD INCOME AND EXPENDITURE SURVEY

## MODULE 3 - INDIVIDUAL EXPENDITURE <br> STATISTICS NIUE OFFICE

IN ACCORDANCE WITH THE NIUE STATISTICS ACT (2009), ALL PRIVATE INFORMATION IN THIS FORM WILL BE KEPT STRICTLY CONFIDENTIAL

## QUESTIONNAIRE ID AND LABEL

| S3.1 EDUCATION | S3.4 COMMUNICATION |
| :--- | :--- | :--- |
| S3.2 HEALTH | S3.5 LUXURY ITEMS |
| S3.3 CLOTHING | S3.6 ALCOHOL, KAVAAND TOBACCO |


| HOUSEHOLD DETAILS |
| :--- |
| HIES HOUSEHOLD ID |
| HOUSEHOLD HEAD (HH) |

## SECTION S3.1.1: EDUCATION DESCRIPTION

30100: 1. Did anyone in this household receive a grant/scholarship during the past 12 months? (30102)
2. Did anyone in this household pay for school related items/services for a household member or a member of another household? (30103 to 30113)

| 1. Yes <br> 2. No | Indicate expenses below Go to S3.2.1 |  |  |  |  | Don't forget expenses of persons listed in S1.6 (who left the household during the year) |  |  |  |  |  | Reference period last 12 months |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [HM] | DID [HM] RECEIVE A SCHOLARSHIP/ GRANT DURING THE PAST 12 MONTH? <br> Mark ' $\mathbf{X}$ ' the appropriate box | DURING THE LAST 12 MONTHS DID YOU SPEND ON Mark " $X$ " for the beneficiary of the expenditure |  |  |  |  |  |  |  |  |  |  | NOTE ID |
|  |  | Tuition/Fees (application, exams, etc.) |  |  |  |  | Boarding | School uniform Eg, caps, gown hire | Text books, exercise books | Stationeries | School event Eg, PTA, teacher day... | Other Eg, tutoring |  |
|  |  | Kindergarden | Primary school | Secondary school | Tertiary school | Other institution |  |  |  |  |  |  |  |
|  |  |  | Expense code |  |  |  |  |  |  |  |  |  |  |
|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 |  |
| 30101 | 30102 | 30103 | 30104 | 30105 | 30106 | 30107 | 30108 | 30109 | 30110 | 30111 | 30112 | 30113 | 30149 |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | n/a |  |  |  |  |  |  |  |  |  |  |  |  |

[^0]|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID | LOCATION OF PROVIDER | NOTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 11 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD | 1. Within Niue <br> 2. Outside Niue | ID |
| 30151 | 30152 | 30153 | 30154 | 30155 | 30156 | 30199 |
| 1. List here all the annual expenses from the list in S3.1.1 |  |  |  |  |  |  |



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## SECTION S3.2.1: HEALTH DESCRIPTION

30200: Did anyone from this household pay for any health-related services indicated below (in country or overseas), either for a person in this household or someone else in a different household? Please include major health expenses in the last 3 months and other health expenses in the last 3 months.

| $\begin{aligned} & \text { 1. } \mathrm{Yes} \\ & \text { 2. No } \end{aligned}$ | Indicate expenses below Go to S3.3.1 |  |  |  | Don't forget expenses of persons listed in S1.6 (who left the household during the year) |  |  | Reference period last 3 months |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DURING THE LAST 3 MONTHS DID YOU SPEND ON <br> Mark "X" for the beneficiary of the expenditure |  |  |  |  |  |  |  | NOTE ID |
| Line no.l [HM] | Private practitioners | Out patient visits | Hospital charges | Medicine, antibiotics or other prescribed medicine | Traditional medicine practises | Dental fees | Pre-/Ante- natal or maternal care outside hospital <br> Eg, midewife | Other |  |
| Expense code | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 30201 | 30202 | 30203 | 30204 | 30205 | 30206 | 30207 | 30208 | 30209 | 30349 |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |

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90

| ID |  |
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|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID |  | LOCATION OF PROVIDER | NOTE ID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 8 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD |  | 1. Within Niue <br> 2. Outside Niue |  |
| 30251 | 30252 | 30253 | 30254 | 30255 |  | 30256 | 30299 |
| 01 |  |  |  | \$ | . 00 |  |  |
| 02 |  |  |  | \$ | . 00 |  |  |
| 03 |  |  |  | \$ | . 00 |  |  |
| 04 |  |  |  | \$ | . 00 |  |  |
| 05 |  |  |  | \$ | . 00 |  |  |
| 06 |  |  |  | \$ | . 00 |  |  |
| 07 |  |  |  | \$ | . 00 |  |  |
| 08 |  |  |  | \$ | . 00 |  |  |
| 09 |  |  |  | \$ | . 00 |  |  |
| 10 |  |  |  | \$ | . 00 |  |  |
| 11 |  |  |  | \$ | . 00 |  |  |
| 12 |  |  |  | \$ | . 00 |  |  |
| 13 |  |  |  | \$ | . 00 |  |  |
| 14 |  |  |  | \$ | . 00 |  |  |
| 15 |  |  |  | \$ | . 00 |  |  |
| 16 |  |  |  | \$ | . 00 |  |  |
| 17 |  |  |  | \$ | . 00 |  |  |
| 18 |  |  |  | \$ | . 00 |  |  |
| 19 |  |  |  | \$ | . 00 |  |  |
| 20 |  |  |  | \$ | . 00 |  |  |
|  |  |  | TOTAL AMOUNT | \$ | . 00 |  |  |


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## SECTION S3.3.1: CLOTHING DESCRIPTION

30300: In the last 3 months, did anyone from this household pay for any clothing apparel, shoes, accessories or materials indicated below, either for a person in this household or someone else in a different household?

| $\begin{aligned} & \text { 1. Yes } \\ & \text { 2. No } \end{aligned}$ | Indicate expenses below <br> Go to S3.4.1 |  | Don't forget expenses of persons listed in S1.6 (who left the household during the year) |  |  | Reference period last 3 months |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DURING THE LAST 3 MONTHS DID YOU SPEND ON <br> Mark "X" for the beneficiary of the expenditure |  |  |  |  |  | $\begin{aligned} & \text { NOTE } \\ & \text { ID } \end{aligned}$ |
| Line no./ [HM] | Men's and boys' clothes <br> Eg, shirts, T-shirts, shorts, pants, underwear (exclude: school uniforms) | Women's and girls' clothes <br> Eg, dresses, blouses, shirts, skirts, underwear (exclude: school uniforms) | Infant clothes (<2 yrs old) Eg, dress, shirt (exclude: disposable nappies) | Clothing accessories Eg, hat, cap, belt, bag, other (note) | Clothing fabrics Eg, lace, materials | Shoes \& slippers Eg, shoes, sandals, boots |  |
| Expense code | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 30301 | 30302 | 30303 | 30304 | 30305 | 30306 | 30307 | 30349 |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 60 |  |  |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |


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|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID |  | LOCATION OF PROVIDER | NOTE <br> ID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 6 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD |  | 1. Within Niue <br> 2. Outside Niue |  |
| 30351 | 30352 | 30353 | 30354 | 30355 |  | 30356 | 30399 |
| 01 |  |  |  | \$ | . 00 |  |  |
| 02 |  |  |  | \$ | . 00 |  |  |
| 03 |  |  |  | \$ | . 00 |  |  |
| 04 |  |  |  | \$ | . 00 |  |  |
| 05 |  |  |  | \$ | . 00 |  |  |
| 06 |  |  |  | \$ | . 00 |  |  |
| 07 |  |  |  | \$ | . 00 |  |  |
| 08 |  |  |  | \$ | . 00 |  |  |
| 09 |  |  |  | \$ | . 00 |  |  |
| 10 |  |  |  | \$ | . 00 |  |  |
| 11 |  |  |  | \$ | . 00 |  |  |
| 12 |  |  |  | \$ | . 00 |  |  |
| 13 |  |  |  | \$ | . 00 |  |  |
| 14 |  |  |  | \$ | . 00 |  |  |
| 15 |  |  |  | \$ | . 00 |  |  |
| 16 |  |  |  | \$ | . 00 |  |  |
| 17 |  |  |  | \$ | . 00 |  |  |
| 18 |  |  |  | \$ | . 00 |  |  |
| 19 |  |  |  | \$ | . 00 |  |  |
| 20 |  |  |  | \$ | . 00 |  |  |
|  |  |  | TOTAL AMOUNT | \$ | . 00 |  |  |


| ID | NOTES |
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## SECTION S3.4.1: COMMUNICATION DESCRIPTION

30400: Did any member of this household pay for any of the communication expenses listed below for either a member of this household, or the member of another household:
a) Include purchase of a phone/telecard and internet access in the last month
b) Include purchase of a mobile/cell phone or other mobile device in the last 12 months
(Mark ' $X$ ' for the beneficiary of the expenditure that was incurred over the reference period)

| $\begin{aligned} & \text { 1. Yes } \\ & \text { 2. No } \end{aligned}$ | Indicate expenses below Go to S3.5.1 |  |  |  | Reference period last month |  | Reference period last 12 months |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no./ [HM] | DURING THE PAST (1) MONTH DID [HM] PAY: |  |  | DURING THE PAST (12) MONTHS DID [HM] PAY: |  |  | NOTE ID |
|  | Prepaid talk or data Eq, prepaid card | Contract talk or data Eg, subscription | Internet use away from home Eg, internet café | Cellphone or Smartphone | Tablet | Laptop |  |
| Expense code | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 30401 | 30402 | 30403 | 30404 | 30405 | 30406 | 30407 | 30449 |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 60 |  |  |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |

SECTION S3.4.2: COMMUNICATION EXPENDITURE DETAIL
30450: For all expenses identified in S3.4.1 please provide the expense details in the table below.

|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID |  | LOCATION OF PROVIDER | NOTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 6 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD |  | 1. Within Niue <br> 2. Outside Niue | ID |
| 30451 | 30452 | 30453 | 30454 | 30455 |  | 30456 | 30499 |
| 1. List here all the monthly expenses from the list in S3.4.1 |  |  |  |  |  |  |  |
| 01 |  |  |  | $\$$ | . 00 |  |  |
| 02 |  |  |  | \$ | . 00 |  |  |
| 03 |  |  |  | \$ | . 00 |  |  |
| 04 |  |  |  | \$ | . 00 |  |  |
| 05 |  |  |  | \$ | . 00 |  |  |
| 06 |  |  |  | \$ | . 00 |  |  |
| 07 |  |  |  | \$ | . 00 |  |  |
| 08 |  |  |  | \$ | . 00 |  |  |
| 09 |  |  |  | \$ | . 00 |  |  |
| 10 |  |  |  | \$ , | . 00 |  |  |
| 11 |  |  |  | \$ | . 00 |  |  |
| 12 |  |  |  | \$ , | . 00 |  |  |

2. List here all the annual expenses from the list in S3.4.1


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## SECTION S3.5.1: LUXURY ITEMS DESCRIPTION

30500: Did any member of this household pay for any of the luxury item expenses listed below for either a member of this household, or the member of another household.

| $\begin{aligned} & \text { 1. Yes } \\ & \text { 2. } \mathrm{No} \end{aligned}$ | Indicate expenses below Go to S3.6.1 |  |  |  |  |  | Reference period last 12 months |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DURING THE PAST 12 MONTHS DID [HM] PAY <br> Mark "X" for the beneficiary of the expenditure |  |  |  |  |  |  | NOTE ID |
| Line no./ [HM] | Hairdresser | Beauty salon, massage, nail care | Perfume | Jewellery, watch | Tattoos, Piercings, Gold teeth | Membership Eg, sport, gym, golf, cultural association.... | Lessons <br> Eg, swimming, ballet, ... |  |
| Expense code | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 30501 | 30502 | 30503 | 30504 | 30505 | 30506 | 30507 | 30508 | 30549 |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 60 |  |  |  |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |  |


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|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID |  | LOCATION OF PROVIDER | NOTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 7 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD |  | 1. Within Niue <br> 2. Outside Niue | ID |
| 30551 | 30552 | 30553 | 30554 | 30555 |  | 30556 | 30599 |
| List here all the annual expenses from the list in S3.5.1 |  |  |  |  |  |  |  |
| 01 |  |  |  | \$ | . 00 |  |  |
| 02 |  |  |  | \$ | . 00 |  |  |
| 03 |  |  |  | \$ | . 00 |  |  |
| 04 |  |  |  | \$ , | . 00 |  |  |
| 05 |  |  |  | \$ | . 00 |  |  |
| 06 |  |  |  | \$ | . 00 |  |  |
| 07 |  |  |  | \$ | . 00 |  |  |
| 08 |  |  |  | \$ | . 00 |  |  |
| 09 |  |  |  | \$ | . 00 |  |  |
| 10 |  |  |  | \$ | . 00 |  |  |
| 11 |  |  |  | \$ | . 00 |  |  |
| 12 |  |  |  | \$ | . 00 |  |  |
| 13 |  |  |  | \$ | . 00 |  |  |
| 14 |  |  |  | \$ | . 00 |  |  |
| 15 |  |  |  | \$ | . 00 |  |  |
| 16 |  |  |  | \$ | . 00 |  |  |
| 17 |  |  |  | \$ | . 00 |  |  |
| 18 |  |  |  | \$ | . 00 |  |  |
| 19 |  |  |  | \$ | . 00 |  |  |
| 20 |  |  | T | \$ , | . 00 |  | - |
| TOTAL AMOUNT \$ , . 00 |  |  |  |  |  |  |  |


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## SECTION S3.6.1: ALCOHOL, KAVA AND TOBACCO DESCRIPTION (AGED 10+)

30600: For each household member aged 10 and above identify whether s/he:

- consumed alcohol or cigarettes (and how many) during the past 7 days (30602-30605)
- bought alcohol, kava or tobacco during the past 7 days (tick 30606-30613)
(Mark ' $X$ ' for the beneficiary of the expenditure that was incurred over the reference period)

|  |  |  |  |  |  |  |  |  |  |  |  | ference <br> last 7 da | $\begin{aligned} & \text { eriod } \\ & \text { ys } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no./ [HM] | DURING THE LAST 7 DAYS |  |  |  | DURING THE LAST 7 DAYS DID [HM] BUY |  |  |  |  |  |  |  |  |
|  | DID [HM]: |  |  | How many cigarettes did [HM] smoke? | ALCOHOL |  |  |  | TOBACCO |  |  | Kava | $\begin{aligned} & \text { NOTE } \\ & \text { ID } \end{aligned}$ |
|  | Drink alcohol? | Drink kava? | Smoke tobacco? <br> If No, go to 30606 |  | Beer | Wine | Spirits Eg, Whisky, rum .. |  | Cigarette stick or packet | Other imported tobacco Eg, rolled tobacco |  |  |  |
| Expense code | $\begin{aligned} & \text { 1. Yes } \\ & \text { 2. No } \end{aligned}$ |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 30601 | 30602 | 30603 | 30604 | 30605 | 30606 | 30607 | 30608 | 30609 | 30610 | 30611 | 30612 | 30613 | 30649 |
| 01 |  |  |  |  |  |  |  | n/a |  |  | $n / a$ |  |  |
| 02 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 03 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 04 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 05 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 06 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 07 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 08 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 09 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 10 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 11 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 12 |  |  |  |  |  |  |  | n/a |  |  | n/a |  |  |
| 60 |  |  | $n / a$ |  |  |  |  | n/a |  |  | n/a |  |  |
| 90 |  |  | $n / a$ |  |  |  |  | n/a |  |  | n/a |  |  |


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SECTION S3.6.2: ALCOHOL, KAVA AND TOBACCO EXPENDITURE (AGED 10+)
For all expenditure identified in S3.6.1 please provide the expense details in the table below.
Reference period last 7 days

|  | EXPENSE CODE | DETAILED DESCRIPTION OF THE EXPENSES | BENEFICIARY | TOTAL AMOUNT PAID |  | LOCATION OF PROVIDER | NOTE ID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line no. | 1 to 8 |  | [HM] \# <br> 60. List S1.6 <br> 90. Another HH | NZD |  | 1. Within Niue <br> 2. Outside Niue |  |
| 30651 | 30652 | 30653 | 30654 | 30655 |  | 30656 | 30699 |
| 01 |  |  |  | \$ | . 00 |  |  |
| 02 |  |  |  | \$ | . 00 |  |  |
| 03 |  |  |  | \$ | . 00 |  |  |
| 04 |  |  |  | \$ | . 00 |  |  |
| 05 |  |  |  | \$ | . 00 |  |  |
| 06 |  |  |  | \$ | . 00 |  |  |
| 07 |  |  |  | \$ | . 00 |  |  |
| 08 |  |  |  | \$ | . 00 |  |  |
| 09 |  |  |  | \$ | . 00 |  |  |
| 10 |  |  |  | \$ | . 00 |  |  |
| 11 |  |  |  | \$ | . 00 |  |  |
| 12 |  |  |  | \$ | . 00 |  |  |
| 13 |  |  |  | \$ | . 00 |  |  |
| 14 |  |  |  | \$ | . 00 |  |  |
| 15 |  |  |  | \$ | . 00 |  |  |
| 16 |  |  |  | \$ | . 00 |  |  |
| 17 |  |  |  | \$ | . 00 |  |  |
| 18 |  |  |  | \$ | . 00 |  |  |
| 19 |  |  |  | \$ | . 00 |  |  |
| 20 |  |  |  | \$ , | . 00 |  |  |
|  |  |  | TOTAL AMOUNT | \$ | . 00 |  |  |


| ID | NOTES |
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| Nortes |
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[^0]:    If a scholarship was granted, please fill in S4.7 line $\mathbf{2 4}$ (Grant/Scholarship).

